The Predicament Of Homecoming: Cultural And Social Life Of North African Immigrants In Israel

Shlomo A Deshen Moshe Shokeid

My Poly-Ethnic Park: Some Thoughts on Israeli-Jewish Ethnicity

The Predicament of Homecoming: Cultural and Social Life of North African Immigrants in Israel. on ResearchGate, the professional network for scientists.


Max Gluckman and the Making of Israeli Anthropology - Ethnos.

The Mellah Society: Jewish Community Life in Sherifian Morocco.


Jews of Israel - Countries and Their Cultures.

Shokeid has conducted research on topics related to both Israeli and U.S. society, and published his work on North African immigrants in Israel and on the Arab The Predicament of Homecoming: Cultural and Social Life of North African immigrants in Israel, 1974.

Sherifian Morocco.

The Mellah Society: Jewish Community Life in Sherifian Morocco.

The Predicament of Homecoming: Cultural and Social Life of North American Immigrants in Israel.


Religion and Societies: Asia and the Middle East.

Max Gluckman and the Making of Israeli Anthropology.

From Sofia to Jaffa: The Jews of Bulgaria and Israel. Moshe Shokeid.

Comparing Jewish Societies.

Israeli Judaism: The Sociology of Religion in Israel.


From Sofia to Jaffa: The Jews of Bulgaria and Israel. Moshe Shokeid.

Comparing Jewish Societies.

Israeli Judaism: The Sociology of Religion in Israel.


From Sofia to Jaffa: The Jews of Bulgaria and Israel. Moshe Shokeid.

Comparing Jewish Societies.

Israeli Judaism: The Sociology of Religion in Israel.


From Sofia to Jaffa: The Jews of Bulgaria and Israel. Moshe Shokeid.

Comparing Jewish Societies.

Israeli Judaism: The Sociology of Religion in Israel.


From Sofia to Jaffa: The Jews of Bulgaria and Israel. Moshe Shokeid.

Comparing Jewish Societies.

Israeli Judaism: The Sociology of Religion in Israel.


From Sofia to Jaffa: The Jews of Bulgaria and Israel. Moshe Shokeid.

Comparing Jewish Societies.

Israeli Judaism: The Sociology of Religion in Israel.


From Sofia to Jaffa: The Jews of Bulgaria and Israel. Moshe Shokeid.

Comparing Jewish Societies.

Israeli Judaism: The Sociology of Religion in Israel.


From Sofia to Jaffa: The Jews of Bulgaria and Israel. Moshe Shokeid.

Comparing Jewish Societies.

Israeli Judaism: The Sociology of Religion in Israel.


From Sofia to Jaffa: The Jews of Bulgaria and Israel. Moshe Shokeid.

Comparing Jewish Societies.

Israeli Judaism: The Sociology of Religion in Israel.


From Sofia to Jaffa: The Jews of Bulgaria and Israel. Moshe Shokeid.

Comparing Jewish Societies.

Israeli Judaism: The Sociology of Religion in Israel.


From Sofia to Jaffa: The Jews of Bulgaria and Israel. Moshe Shokeid.

Comparing Jewish Societies.

Israeli Judaism: The Sociology of Religion in Israel.


From Sofia to Jaffa: The Jews of Bulgaria and Israel. Moshe Shokeid.

Comparing Jewish Societies.

Israeli Judaism: The Sociology of Religion in Israel.


From Sofia to Jaffa: The Jews of Bulgaria and Israel. Moshe Shokeid.

Comparing Jewish Societies.

Israeli Judaism: The Sociology of Religion in Israel.


From Sofia to Jaffa: The Jews of Bulgaria and Israel. Moshe Shokeid.

Comparing Jewish Societies.

Israeli Judaism: The Sociology of Religion in Israel.


From Sofia to Jaffa: The Jews of Bulgaria and Israel. Moshe Shokeid.

Comparing Jewish Societies.

Israeli Judaism: The Sociology of Religion in Israel.


From Sofia to Jaffa: The Jews of Bulgaria and Israel. Moshe Shokeid.

Comparing Jewish Societies.

Israeli Judaism: The Sociology of Religion in Israel.


From Sofia to Jaffa: The Jews of Bulgaria and Israel. Moshe Shokeid.

Comparing Jewish Societies.

Israeli Judaism: The Sociology of Religion in Israel.


African immigrants from the sub-Saharan region are also more likely than immigrants overall to enter the U.S. through the diversity visa program—an act passed in 1990 to encourage immigration from underrepresented nations. This legislation was initially intended to boost the number of Europeans migrating to the U.S., but many Africans have also benefited from the initiative. Foreign-born Africans come from all over the continent, but the largest countries of origin for African immigrants are Nigeria, Ethiopia, Egypt, Ghana, and Kenya. These five countries accounted for half of the foreign-born 16. Shokeid, M., An Anthropological Perspective on Ascetic Behavior and Religious Change in The Predicament of Homecoming: Cultural and Social Life of North African Immigrants in Israel, by Deshen, S. and Shokeid, M. (Ithaca: Cornell University Press, 1974), pp. 64–94. 17. Deshen, S., The Varieties of Abandonment of Religious Symbols, Ibid, pp. 173–189. 18. Shokeid, M. and Deshen, S., Distant Relations: Ethnicity and Politics Among Arabs and North African Jews in Israel (New York: Praeger and Bergin, 1982), p. 161. 19. See, for example, the discussion of religious education among Ashkenazi a