Beauty And Revelation In The Thought Of Saint Augustine

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The beauty that Augustine was groping after in the dark, in his sin, he finally finds in God, the Source of beauty, and Beauty Itself. Augustine as lover of beauty—or, of God as Beauty—is compelling to us today. This Beauty, Augustine says, loves us, it chases after us, breaks through our defenses, ravishes us, and transforms us. From divine revelation to divine communion. Levering begins with Augustine’s works on Scripture and ends with his treatise on the Trinity. The Scriptures, according to Augustine, point us to the Trinity, and the way we achieve union with the Triune God is through the Church, the community of love and truth established by God for this very purpose. Accordingly, Levering organizes the seven key works as an expression of this deep Augustinian insight.